Agriculture University, Jodhpur

Jodhpur – 342304 (Rajasthan)

कृषि विश्वविद्यालय, जोधपुर जोधपुर – 342304 (राजस्थान)

জাধ্য – 342304 (থাজ Website: www.aujodhpur.ac.in

No. F.2()AU/Jodh/VC Search/2025/4737

<u>Advertisement</u> <u>Appointment for the post of Vice-Chancellor, Agriculture University, Jodhpur</u>

Phone: 0291-2570710

The Search Committee invites applications/nominations from distinguished academicians in agriculture education having a **minimum of ten years' experience** as Professor in a University or College or ten years' experience in an equivalent position in a reputed research and/ or academic administrative organization and should be of the highest level of competence, integrity, morals and institutional commitment as per provision of section 25(3) of the Agriculture University, Jodhpur Act 2013, as amended. The appointment will be for a period of 3 years or up to the age of 70 years, whichever is earlier. Curriculum Vitae in the prescribed format duly signed by the candidate along with required information and supporting documents should be submitted both in soft and hard copy. The application/nomination should be **addressed to the** Chairman, V.C. Search Committee, C/o Registrar, Agriculture University, Jodhpur. The soft copy of application/ nomination should be mailed at vcsearch2025@aujodhpur.ac.in by 23rd June, 2025 till 11:59 PM. Hard copy of the application/nomination must reach the "Registrar, Agriculture University, Jodhpur, Mandor, Jodhpur (Rajasthan) - 342304" on or before 30th June, 2025 by 5:00 PM. "Application for the post of Vice-Chancellor, Agriculture University, Jodhpur and confidential" should be superscribed on the envelope and copied in the Subject of e-mail. The candidates are required to download the prescribed application/nomination form from the University website www.aujodhpur.ac.in. For further information, candidates may visit the University website.

> REGISTRAR (As published in News Papers)

Detailed Advertisement for Appointment of Vice-Chancellor, Agriculture University, Jodhpur

Hon'ble Governor and Chancellor, Agriculture University, Jodhpur has been pleased to form a Search Committee [vide No. F.48(2)RB/2022 (P-1)/2517 dated 13.05.2025] as per the provisions of Sec. 25(3) of the Agriculture University Act, 2013 (as amended) for recommending a panel of names for the appointment of a regular Vice Chancellor of the University.

The Vice Chancellor of the Agriculture University, Jodhpur (a State Funded University of Rajasthan) is a whole time paid officer of the University (as provided U/S 25 of the Agriculture University Act, 2013 (as amended) and shall be appointed by the Chancellor in consultation with the State Government upon recommendation of the Search Committee constituted by the Chancellor for this purpose. The term of the office of the Vice Chancellor shall be three years from the date on which he or she enters upon his or her office or until he or she attains the age of 70 years, whichever is earlier, along with other terms of service.





Dated: 24.05.2025

Sec. 25 of Agriculture University Act, 2013 (as amended) (available on University website mentioned below) prescribes-

"No person shall be eligible to be appointed as Vice-Chancellor unless he is, a distinguished academician in agriculture education having a minimum of ten years' experience as Professor in a University or college or ten years experience in an equivalent position in a reputed research and/or academic administrative organization and, of a highest level of competence, integrity, morals, and institutional commitment."

Accordingly, the Search Committee invites applications from persons who have attained the requisite minimum qualifications as per Sec. 25 of Agriculture University Act, 2013 (as amended) in the prescribed 'Standard Format for CV' for appointment to the post of Vice-Chancellor, Agriculture University, Jodhpur.

Applicants to please note:

- 1. The last date of receiving applications, in the prescribed 'Standard Format for CV' by email (PDF only) is 23rd June, 2025 till 11:59 PM.
- 2. Application sent by email should be sent by writing "Application for the Post of Vice Chancellor, Agriculture University, Jodhpur" in the Subject on email address <vcsearch2025@aujodhpur.ac.in>.
- 3. Hard copy of the application/nomination must reach the "Registrar, Agriculture University, Jodhpur, Mandor, Jodhpur (Rajasthan) - 342304" on or before 30th June, 2025 by 5:00 PM. "Application for the post of Vice-Chancellor, Agriculture **University**, **Jodhpur and confidential**" should be superscribed on the envelope and copied in the Subject of e-mail.
- 4. Applications received after the last date shall not be considered.
- 5. The In-service applicants shall submit "No Objection Certificate" (NOC) from the employer mentioning that he/she will be relieved in case of his/her selection.

REGISTRAR On behalf of the Search Committee

Annex-I

Standard Fomat for C.V.

 Full Name in English: Full Name in Hindi: Short Name : Father's/ Mother's Name : Date of Birth: 	Latest Passport Size Color Photograph
5. Present Address:	
6. Permanent Address:	
7. Present/ Last position held with full address :-	
8. Telephone with STD Code:-	
Landline (O): Landline (R): Fax. No.: Mobile No.:	
9. Email :	
10. Website, if any:	
11. Summary (Not more than 300 words) about the applicant:	

S. No.	Degree/ Course	Year	Name of University	Remarks if any
1.				
2.				
3.				
4.				
5.				

12. (a) Academic Qualifications (beginning from the first degree received) :-

12. (b) Post Doctoral/Training Experience including academic visits abroad:-

S. No.	Duration	Institution	Designation	Nature of Work

13. (a) Teaching Experience (from date of first appointment):-

S. No.	Position	Duration		Total Duration in years	Actual Date of Joining and Remarks if any
		From	То		
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Others: Director/ Emeritus Professor/ Vice-Chancellor				

13. (b) Participation and contribution in relevant areas in higher education

	Organization	Area of specialization	Duration	
			From	То
Visiting Professor				
Resource Person				
Others (Specify)				

13. (c)

S.No.	Nomenclature	of	Innovative	Academic	Programmes	Year of
	formulated					Introduction

13. (d) Important MoUs formulated for academic collaborations :

S.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

13.(e) Position of Chairs:

S.No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the chair

14. (a) Experience of Academic Administration (viz Dean/ Director/ HoD/ Proctor/Warden/Superintendent/Registrar/IQAC etc.

S.No.	Name of Institution	Task/ responsibilities			Duration in Year	
		assigned	From	То		

14. (b) Contribution un Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Served in Statutory Bodies, University Recruitment Process etc.

S.No.	Name of Institution	Position Held	Task/ Responsibilities Accomplished	Period	Remarks if Any

15. (a) Research Experience:-

	Name of	Research Position	Research	Durat	tion	Duration in Year
S.No.	Institution	Held	Areas Pursued	From	То	

15. (b) Sponsored Research Projects :-

C N	Title of the				Duration	
S.No.	Project	Funding Agency	Held	From	То	if Any

16. Special achievements:-

S.No.	Name of Institution	Position Held	Period	Detail of special achievement
1.				
2.				
3.				

17. Publications output :-

- i. No. of research papers published in international journals:-
- ii. No. of research paper published in national journals:-
- iii. Paper presented in international conference / seminars/ workshops
- iv. Papers presented in national conference /seminars/workshops
- v. Books authored :
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs:
- ix. Training Modules:
- x. Patents, if any:
- xi. Any other publications:

Note:- List of publications as above should invariably enclosed with C.V.

18. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

S.	Name of Award	Year	Details of	Contribution for which award/
No.			awards/	given

18. (b) Fellow of Academy/ Professional Societies etc.

S.	
No.	

19. Association with International institution / agencies / Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	То	

20. Association with National level institutions / agencies / Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	То	
1					
2					
3					
4					
5					

21. Consulting experience

S.	Client /Organization Name	Nature of Assignment	Duration of
No.			Assignment

22. Guide assignments

S.No.	Level	No. of students guided
1.	P.G.	
2.	M.Phil	
3.	Ph.D.	
4.	Post Doctorate	

23. Your vision for the University (up to 500 words) :

24. Details of References, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad: YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

- 27. Please attach
 - (i) List of Publication,
 - (ii) Appointment Order as Professor,
 - (iii) Experience Certificate from Employer mentioning actual date of joining as Professor,
 - (iv) Any relevant documents to (25) & (26).

DECLARATION BY THE CANDIDATE

I solemnly declare/affirm that:

- 1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
- 2. I am a person of good conduct and uphold principles of academic integrity.
- 3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellor as per Act and Statutes and other applicable rules.

Place: Date:

Signature of the Applicant